San Saba County Monthly Treasurer's Report

On this 7th of June 2024 in the 1st Regular Session of the Commissioners Court of San Saba County Texas, came on for examination the Monthly Report of Lois H. VanBeck, Treasurer of San Saba County for the month beginning May 1, 2024 and ending May 31, 2024 and the same having been compared and examined by the Court and found to be correct.

IT IS THEREFORE ORDERED by the Commissioner Court that the Same be and is hereby approved and it appeargin to the Court that during said time the same County Treasurer had received for account and credit of , and paid out of each of said fund as follows, to-wit:

Account Title	5/1/2024	Re	ceipts	Transfer Recei	ipts	Inte	erest	Dis	sbursements	Transfer Disbursements	5/31/2024
			•		,			72.	8. N	0	,,
General - Operating	\$ 5,368,972.46	\$	164,836.17			\$	38,366.26	\$	317,264.16		\$ 5,254,910.73
Crime Task Fund	\$ 2,500.00								32		\$ 2,500.00
Sheriff Forteiture Fund	\$ 300.60								2		\$ 300.60
Special Revenue-Road & Bridge	\$ 955,093.10	\$	54,931.09					\$	116,571.27		\$ 893,452.92
Special Rev-Disaster Relief											\$ -
Special Revenue-HAVA	\$ (66,893.75)										\$ (66,893.75)
Records Management & Preservat	\$ 202,141.12	\$	890.40								\$ 203,031.52
Law Library	\$ 17,583.95	\$	210.00								\$ 17,793.95
Courthouse Security Fund	\$ 9,968.90	\$	310.38								\$ 10,279.28
Cash Bond Escrow Fund	\$ 38,695.20										\$ 38,695.20
County Judicial Fund	\$ 3,741.40										\$ 3,741.40
Law Enforcement Education Fund	\$ -										\$ -
Justice Court Technology Fund	\$ 10,645.71	\$	217.38								\$ 10,863.09
Truancy Prevention Fund	\$ 3,415.73										\$ 3,415,73
Pretrial Intervention Program	\$ 10,493.94							\$	653,70		\$ 9,840.24
Justice Court Building Security Fund	\$ 1,938.67	\$	63.63					,			\$ 2,002.30
Indigent Defense Grant Fund	\$ 37,755.15	•						\$	2.950.00		\$ 34,805.15
Jury Fund	\$ 20,025.36							•	_,		\$ 20,025.36
County Dispute Resolution Fund	\$ 1,605.00		25.00								\$ 1,630.00
Justice Court Support Fund	\$ 2,650.00	•									\$ 2,650.00
Languarge Access Fund	\$ 646.50	\$	35.00								\$ 681.50
Rylander Trust Fund	\$ 52,785.51	•						\$	2,345,48		\$ 50,440.03
Plat Fees Fund	\$ 54,588.85							7	_,_ 101.10		\$ 54,588.85
COVID Relief Fund	\$ (2,000.00)										\$ (2,000.00)
America Resuce Plan Fund	\$ 233,667.76							\$	63,411.69		\$ 170,256.07
SB22 Law Enforcement Fund	\$ 160,157.64					\$	713.20	*	03,411.05		\$ 160,870.84
SB22 Prosecutor Fund	\$ 99,314.72					Š	441.26	\$	4,667.83		\$ 95,088.15
Restricted Donations	\$ 70,000.00					4	111.20	7	1,007.03		\$ 70,000.00
Construction Fund	\$ 2,043,136.99										\$ 2,043,136.99
											•
	\$ 9,332,930.51										\$ 9,086,106.15
Debt Service	Principal	Int	erest	Total P & I		Due	on Lease	Pa	r Value	Purpose	-
De Lage Landen Public Finance	\$ 70,600.00	\$	7,091.36 6.78%	\$ 77,69	1.36	\$	51,177.16	\$	51,177.16	Precinct #1 Com	pact Track Loader
Tax Notes, Series 2019	\$ 1,550,000.00	\$	122,391.32 1.96895%	\$ 1,672,39	1.32			\$	910,268.40	Courthouse Restoration	
Tax Notes, Series 2023	\$ 550,000.00	\$	89,609.29 4.40000%	\$ 639,60	9.29			\$	547,909.50	Communication	Equipment

5/31/2024

And that said accounts include balance on hand, amount received and paid out of each of the respective funds since the filing of the proceeding Monthly Report of said County Treasurer, during the period above stated, and that the said separate amounts as therein shown are correct. IT IS THEREFORE ORDERED by the Court that the said detailed report be and the same is hereby in all things approved; and the Clerk of the Court is hereby ordered to enter this order upon the Minutes of the Commissioner Court of San Saba County, Texas, and the proper credits be made in accounts of said County Treasurer in accordance with this order.

WITNESS OUR HANDS this 7th day of June

A.D. 2024

COUNTY JUDGE

COMMISSIONER, PRECINCT 1

COMMISSIONER, PRECINCT 3

COMMISSIONER, PRECINCT 2

COMMISSIONER PRECINCT 4

SWORN TO AND SUBSCRIBED before my by each of the members of said Commissioners Court this the 7th day of June

A.D. 2024

COUNTY CLERK